

AGENDA
CITY OF VALPARAISO & VALPARAISO CABLE AUTHORITY JOINT MEETING
465 Valparaiso Parkway
Valparaiso, Florida
850-729-5402
September 8, 2014
6:00 pm

Invocation (Mayor Arnold)

Pledge of Allegiance (Mayor Arnold)

CITIZENS' CONCERNS (non-agenda items)

1. Resident
2. Non-resident

NEW ACTION ITEMS

1. Added Agenda Items
2. Resolution No.06-09-08-14 Increase Wastewater Rates
3. Resolution No. 07-09-08-14 Community Planning Month
4. Etc.

OLD BUSINESS

1. City Hall Roof & Outside Walls Update
2. Removal of City Assets from Inventory
3. Plat 1 Docks
4. Etc.

REPORTS / CORRESPONDENCE / ANNOUNCEMENTS

1. TPO/DOT
2. Stormwater
3. Legal Activities
4. Median Beautification Update
5. Planning Commission Report
6. Visioning Committee Update
7. Budget Final Hearing Thursday, September 18 @ 6pm
8. Schedule Workshops Employee Salaries
9. Etc.

ADMINISTRATIVE ITEMS

1. Minutes
2. Disbursements Made
3. Etc.

RESOLUTION 06-09-08-14

A RESOLUTION AMENDING THE SCHEDULE OF SEWER RATES, CHARGED TO RESIDENTIAL AND COMMERCIAL CUSTOMERS AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, Ordinance Number 477 states that the setting of rates and fees shall now be done by resolution of the City Commission, and

WHEREAS, additional revenues are needed to pay back a \$75,000 three year loan to the General fund; and

WHEREAS, also additional revenues are needed to for repairs; and

WHEREAS, the Operations and Maintenance Fund is an enterprise fund and is expected to be self supporting.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF VALPARAISO, FLORIDA:

That the schedule of sewer service rates, is hereby amended as follows:

SECTION 1:

(a) Service rates to be charged to residential and commercial sewer customers shall be according to the following User Charge Schedule:

USER CHARGE SCHEDULE

<u>CLASS CODE</u>	<u>BASE RATE</u> <u>First 4,000 Gal</u>	<u>PER EACH 1,000</u> <u>GAL ADDITIONAL</u>	<u>ADMIN CHG</u> <u>10% OF TOT)</u>	<u>MAX</u> <u>USAGE</u>
Residential - Single Family	\$20.85 22.85	\$ 4.50	10%	11,000 gal
Res/Comm - 2 (duplex) S-2 Res-Com 2	21.35 23.40	5.60	10%	22,000 gal
Res/Comm - 3 (triplex) S-3 Res-Com 3	25.45 27.85	5.60	10%	33,000 gal
Res/Comm - 4 (quadplex) S-4 Res/Com 4	30.00 32.85	5.60	10%	44,000 gal

<u>BASE RATE</u> <u>CLASS CODE</u>	<u>PER EACH 1,000</u> <u>First 4,000 Gal</u>	<u>ADMIN CHG</u> <u>GAL ADDITIONAL</u>	<u>10% OF TOT)</u>	<u>MAX USAGE</u>
Res/Comm - 5 (quimplex) S-5 Res/Com 5	36.20 39.65	5.60	10%	55,000 gal
Small Business S-6 Com 6	24.40 26.75	5.60	10%	20,000 gal
Com I (Gas District) S-8 Com 8	35.20 38.55	5.60	10%	35,000 gal
Com II (Coke Plant) S C Commercial	34.45 37.75	5.60	10%	35,000 gal
Com III (Hiltop) S E Com 15	57.55 63.05	5.60	10%	35,000 gal
Com IV (Apartments) S F Com 22	86.40 94.65	5.60	10%	35,000 gal
Com V (Apartments) S J Com 16	60.70 66.50	5.60	10%	35,000 gal
Com VI (Apartments) S H Com 27	95.65 104.80	5.60	10%	35,000 gal
Com VII (Motel) S B Com 36	124.30 136.20	5.60	10%	35,000 gal
Com VIII (Laundries) S L Com-Laundry	47.95 52.55	5.60	10%	35,000 gal
Com IX (Schools) S S Com-Schools	73.40 80.45	5.60	10%	35,000 gal

SECTION 2: REPEALED PROVISIONS:

All resolutions or parts of resolutions in conflict herewith are hereby repealed to the extent of such conflict.

SECTION 3: EFFECTIVE DATE:

This resolution shall become effective upon adoption.

ADOPTED IN SESSION THIS 8TH DAY OF SEPTEMBER, 2014.

RESOLUTION NO. 07-09-08-14

A RESOLUTION OF THE CITY OF VALPARAISO
DESIGNATING THE MONTH OF OCTOBER 2014 AS
COMMUNITY PLANNING MONTH.

WHEREAS, change is constant and affects all cities, towns, suburbs, counties, boroughs, townships, rural areas, and other places; and

WHEREAS, community planning and plans can help manage this change in a way that provides better choices for how people work and live; and

WHEREAS, community planning provides an opportunity for all residents to be meaningfully involved in making choices that determine the future of their community; and

WHEREAS, the full benefits of planning requires public officials and citizens who understand, support, and demand excellence in planning and plan implementation; and

WHEREAS, the month of October is designated as National Community Planning Month throughout the United States of America and its territories, and

WHEREAS, the American Planning Association and its professional institute, the American Institute of Certified Planners, endorse National Community Planning Month as an opportunity to highlight the contributions sound planning and plan implementation make to the quality of our settlements and environment; and

WHEREAS, the celebration of National Community Planning Month gives us the opportunity to publicly recognize the participation and dedication of the members of the Planning Commission, Visioning committee and other citizens who have contributed their time and expertise to the improvement of Valparaiso, Florida; and

WHEREAS, we recognize the many valuable contributions made to the city of Valparaiso and extend our heartfelt thanks for the continued commitment to public service by these professionals;

NOW, THEREFORE, BE IT RESOLVED THAT, the month of October 2014 is hereby designated as **Community Planning Month** in Valparaiso, Florida in conjunction with the celebration of National Community Planning Month.

PASSED AND ADOPTED BY THE VALPARAISO CITY COMMISSION ON THIS 8TH DAY OF SEPTEMBER 2014.

John B. Arnold, Jr.
Mayor

ATTEST:

Tammy Johnson
City Clerk